ק״ן בית אברה ELWOOD TALMUD TORAH CONGREGATION INCORPORATING THE ERDI FAMILY CENTRE

Mazal Tov on your forthcoming Bar Mitzvah!

Thank you for choosing to celebrate this momentous occasion together with us at Elwood Shule.



39 Dickens Street · Elwood 3184 · Vic Australia · Tel: 9531 1547 · Fax: 9531 6063 Email: office@ElwoodShule.org · Web: www.ElwoodShule.org

Elwood Shule Bar Mitzvah Application Please fill in all pages of this form in block letters and return it to the Shule

DATE OF BAR MITZVAH: English	Hebrew	Parsha				
This form is to be completed by a parent or legal guardian and returned to the Rabbi. Information such as Hebrew dates and names, or the unavailability of documents required, should be discussed with the Rabbi.						
I. Full name of child:	 					
Is this the name that appears on child's birth o	Is this the name that appears on child's birth certificate?					
If not, what was his original name?	If not, what was his original name?					
2. Name child likes to be called (eg Thomas: Tommy/Tom):						
3. Full Hebrew name of child:	3. Full Hebrew name of child:					
4. Is child a Cohen, Levi or Israelite?	4. Is child a Cohen, Levi or Israelite?					
5. Date of Birth: Time: AN	M/PM	Hebrew date:				
6. Place of Birth: City:	State:	Country:				
7. Name of person(s) to whom all information re	egarding the Bar N	1itzvah should be sent:				
Name:						
Address:						
Phone Number Home:	Business: _					
Mobile: Email:						
Relationship, if any, to child:						
FOR OF						
	FOR OFFICE USE ONLY					
Parsha: Haftorah:		Invoice #:				
Application approved by Rabbi Karnowsky:		Date:				
Confirmation conveyed by:	Date:	> Entered in diary				
Comments:						

FAMILY INFORMATION:

Questions I, 2 & 3 must be answered in full, unless the child is adopted and the information requested is unavailable.

۱.	Full name of natural father of child:				
Hebrew name of natural father of child:					
Was natural father of child born Jewish?					
If natural father was not born Jewish, please state:					
Did conversion to Judaism take place? Date of conversion:					
	Name of presiding Beth Din: Please attach copies of supporting documentation.				
ls/	was natural father a Cohen, Levi or Israelite?				
2.	ull name of natural mother of child:				
	Maiden name of natural mother of child:				
	Hebrew name of natural mother of child:				
	Was natural mother born Jewish? If natural mother was not born Jewish, please state				
	Did conversion to Judaism take place? Date of conversion:				
If this date is after birth of the child, did the Beth Din convert child as well?					
	Name of presiding Beth Din				
3.	Were natural parents of the child married under the auspices of an Orthodox Synagogue and/or Rabbi?				
	If so, please name the Synagogue: and/or				
	the officiating Rabbi:				
su ₁	barents were not married under the auspices of an Orthodox Synagogue and/or Rabbi, please provide other bporting documentation that the parents are Jewish — this can be their parents' Ketubah (Jewish marriage cument) or a supporting letter from an Orthodox Rabbi. If such documentation is not available the Rabbi				

must be consulted as soon as possible.

- 4. Are natural parents living together? Yes No If not, please answer question 7 below.
- 5. Is child adopted? Yes Νo If so, please answer question 8 below.
- 6. Is child living with a legal guardian other than natural or adoptive parent? Yes No If so, please answer question 9 below.

7. This question to be answered only if natural parents are no longer living together:						
	ate why natural parents are no longer living together (e.g. divorced, death of spouse etc.):					
Phone number: Home:	Business:	Mobile:				
Is natural mother still living?	al mother still living? If so, what is the current address of natural mother?					
Phone number: Home:	Business:	Mobile:				
With whom is child actually living?						
8. This question to be answer	ed only if child is adopted:					
Date of adoption:	Full name of adoptive father: _					
Father's Hebrew name:						
Address:						
Phone number: Home:	Business:	Mobile:				
Full name of adoptive mother:						
Address:						
Phone number: Home:	Business:	Mobile:				
Was child born Jewish?						
If so, do you have official documen	tation supporting this fact?	Please attach copies of any such documentati				
If child was not born Jewish, was a lf so, please attach copies of any such	doption properly registered with a documentation.	Beth Din?				
9. This question to be answer adoptive parent:	ed if child is living with legal gu	ardian(s) other than natural or				
Name of guardian(s):						
Address:						
Phone number: Home:	Business:	Mobile:				
Relationship, if any, to child:						
CHILDS EDUCATION	ON:					
Which school does child attend?						
If the school is a Jewish day school, how long has child attended?						
If the school is not a Jewish day school, where does child attend Hebrew classes?						
How long has he been attending such Hebrew classes?						
Child attends Shabbat service	es at: Na	nme of Bar Mitzvah teacher:				

BAR MITZVAH PORTION:

Name	of Parsha (wee	ekly portion):		· · · · · · · · · · · · · · · · · · ·			
Please	indicate which	of the following the	Bar Mitzvah boy	will read (you may tick more than one box):			
Maftir	and Haftorah	Haftorah only	Aliya only	Whole Parsha			
Part o	Part of the Parsha Please indicate exactly which sections:						
KIDI	DUSH:						
•	_	dush in the Karafka H wood Members) or (
Catero Only K		nder a recognized orth	nodox Rabbinical o	authority may be used			
		tzvah fees for Shultzvah fees for non-		-			
DOC	CUMENTA	TION:					
In all c	ases this must ge document)	• •	d's full birth cer	t documentation. tificate, natural parents' Ketubah (Jewish on that would help prove the Jewish status of			
0	hereby author	• •	n charge of my c	ending Elwood Shule's Bar Mitzvah Program, I hild to consent to emergency medical			
0	I hereby give Bar Mitzvah P	•	d to attend excu	rsions organised as part of the Elwood Shule			
0	I hereby give the program.	permission for my chil	d's photographs/	videos to be used for publicity & promotion of			
0	I hereby cert every detail.	ify that to the best of	my knowledge	the above information is true and correct in			
Name	of person com	pleting this form:					
Signati	ure:	Dat	e:				

Please note, that lodgement of this form does not constitute confirmation of your booking. You will be notified concerning such confirmation in due course. An interview with the Rabbi may be required prior to confirmation at which time original documents may need to be presented.

This form together with any required documentation should be lodged with: Rabbi Shmuel Karnowsky, 39 Dickens St, Elwood 3184

Scan/Email to: office@elwoodshule.org